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## THE CABINET

Wednesday, 24th April, 2013 at 8.15 pm in the Conference Room,  
Civic Centre, Silver Street, Enfield, EN1 3XA

### AGENDA – PART 2

29. **CONTRACT AWARD FOR UNDERTAKING A PROGRAMME OF ENERGY CONSERVATION WORKS TO CORPORATE BUILDINGS AND SCHOOLS**  
(Pages 1 - 8)

A report from the Director – Environment is attached. This should be read in conjunction with Report No.205, agenda part one refers. **(Key decision – reference number 3670)**

(Report No.208)  
**(9.25 – 9.30 pm)**

30. **CONTRACT FOR RESIDENTIAL CARE SERVICES FOR PEOPLE WITH DEMENTIA AT PARKVIEW HOUSE** (Pages 9 - 44)

A report from the Director of Health, Housing and Adult Social Care is attached. This should be read in conjunction with Report No.206, agenda part one refers. **(Key decision – reference number 3558)**

(Report No.209)  
**(9.30 – 9.35 pm)**

**31. GARFIELD SCHOOL RE-PROVISION OF A 3FE SCHOOL**

A report from the Director of Schools and Children's Services and Director of Finance, Resources and Customer Services will be circulated as soon as possible. This should be read in conjunction with Report No.207, agenda part one refers. **(Key decision – reference number 3698)**

(Report No.210)  
**(9.35 – 9.40 pm)**  
**TO FOLLOW**

**32. PONDER'S END: DELIVERY ARRANGEMENTS**

A report from the Director of Regeneration, Leisure and Culture will be circulated as soon as possible. (Report No.217, agenda part one also refers) **(Key decision – reference number 3682)**

(Report No.219)  
**(9.40 – 9.45 pm)**  
**TO FOLLOW**

**33. PONDER'S END: PROPOSED PLANNING COMPULSORY PURCHASE ORDER**

A report from the Director of Regeneration, Leisure and Culture and Director of Finance, Resources and Customer Services will be circulated as soon as possible. (Report No.218, agenda part one also refers) **(Key decision – reference number 3682)**

(Report No.220)  
**(9.45 – 9.50pm)**  
**TO FOLLOW**

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of the Local Government Act 1972.

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